

**SHARPSBURG WATER DISTRICT  
P O BOX 248  
SHARPSBURG, KENTUCKY 40374**

RECEIVED

MAR 16 2004

PUBLIC SERVICE  
COMMISSION

**Phone:606-247-2861  
Toll Free:800-559-2861**

**Fax:606-247-9031  
TDD:606-247-4901**

March 15, 2004

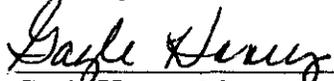
Thomas M. Dorman  
Executive Director  
KY Public Service Commission  
P O Box 615  
Frankfort, KY 40602

**RE: Formal Application for Purchased Water Adjustment  
Case No. 2004-00048**

Dear Mr. Dorman,

Enclosed please find a copy of the newspaper notice and an affidavit verifying publication of the water purchase adjustment. The notice was published in two area newspapers included in our customer service areas of Bath and Nicholas Counties.

Sincerely,

  
\_\_\_\_\_  
Gayle Haney, Manager

# The Nicholas Countian

218 North Locust Street, Carlisle, KY 40311  
606/289-6424 -- 800/566-8068 -- FAX: 606/289-6947

March 2, 2004

Sharpsburg Water District  
Attn: Gail Haney  
667 Main Street  
Sharpsburg KY 40374

Re: Legal Advertisement

I certify that a PUBLIC NOTICE of the Sharpsburg Water District was published as a legal advertisement on Page 4 of the February 20, 2004, edition of *The Nicholas Countian & Carlisle Mercury* newspaper.

A copy of the legal advertisement, 3 columns x 6.25 inches, is enclosed with this certification of publication.

Sincerely,



William D. Crawford  
Publisher

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# Tracks Restaurant

## FRIDAY NIGHT SPECIAL (Feb. 20th) PRIME RIB

BAKED POTATO • HOUSE SALAD • ROLL  
\$12.95

## SATURDAY NIGHT SPECIAL (Feb. 21st) TEXAS RIBEYE

BAKED POTATO • HOUSE SALAD • ROLL  
\$11.95

## EVERY WEDNESDAY NIGHT RIBEYE

BAKED POTATO • HOUSE SALAD • ROLL  
\$9.95

Free delivery with \$10 purchase in city limits 289-5464

-- We now accept major credit cards! --

### NOTICE

Due to a rate increase from the Bath County Water District, notice is hereby given that Sharpsburg Water District has filed An Application for a Purchased Water Adjustment with the Kentucky Public Service Commission for the purpose of adjusting its water rates. Customer rates will increase by 09 cents per 1,000 gallons used. The proposed change will be effective for service rendered on and after January 15, 2004.

	Current	Proposed	%Change
<b>5/8" x 3/4" Meter</b>			
First 2,000 Gallons	\$14.84 Minimum Bill	15.02 Minimum Bill	1.21%
Next 3,000 Gallons	3.77 Per 1,000 Gallons	3.86 per 1,000 Gallons	2.39%
Next 5,000 Gallons	3.27 Per 1,000 Gallons	3.36 per 1,000 Gallons	2.75%
Over 10,000 Gallons	3.02 Per 1,000 Gallons	3.11 per 1,000 Gallons	2.75%
<b>1" Inch Meter</b>			
First 5,000 Gallons	\$26.15 Minimum Bill	26.60 Minimum Bill	1.72%
Next 5,000 Gallons	3.27 Per 1,000 Gallons	3.36 per 1,000 Gallons	2.75%
Over 10,000 Gallons	3.02 Per 1,000 Gallons	3.11 per 1,000 Gallons	2.75%
<b>2" Inch Meter</b>			
First 16,000 Gallons	\$60.62 Minimum Bill	62.08 Minimum Bill	2.38%
Over 16,000 Gallons	3.02 Per 1,000 Gallons	3.11 per 1,000 Gallons	2.75%
<b>Schools</b>			
First 50,000 Gallons	\$163.30 Minimum Bill	167.80 Minimum Bill	2.76%
Over 50,000 Gallons	3.02 Per 1,000 Gallons	3.11 per 1,000 Gallons	2.75%

The monthly bill for a customer using an average of 5,000 gallons per month will increase \$0.45 from \$26.15 to \$26.60 or 1.72%.

The rates contained in this notice are the rates proposed by Sharpsburg Water District. However, the Public Service Commission may order rates to be charged that differ from these proposed rates. Such action may result in rates for consumers other than the rates in this notice.

Sharpsburg Water District has available for inspection at its office the application submitted to the Public Service Commission. The office is located at 667 Main Street, Suite 2, Sharpsburg, KY 40374.

freshman, also undeclared.  
To achieve Dean's List honors at EKU, students attempting 14 or more credit hours must earn a

HEATHER YVETTE HILL, JESSICA LETCHER, JENNA McDONALD, CRYSTAL PRYOR and JOSH TOLSON.  
To be named to the Dean's List at MSU, a student See DEANS LIST Page 5

## NICHOLAS COUNTY SCHOOLS BREAKFAST & LUNCH MENUS February 22 - 26, 2004 (Menus are subject to change)

**NICHOLAS COUNTY HIGH SCHOOL**  
Monday, February 16  
No SCHOOL  
**PRESIDENTS' DAY HOLIDAY**  
Tuesday, February 17  
BREAKFAST  
Breakfast Pizza  
LUNCH  
Chicken Noodle Soup, Crackers,  
Pimento Cheese or Peanut Butter Sandwich,  
Pickle Spears, Fruit.  
Wednesday, February 18  
BREAKFAST  
Biscuit & Gravy  
LUNCH

Bar-B-Q Port on Bun, Tater Tots, Cole Slaw, Fruit  
Thursday, February 19  
BREAKFAST  
Sausage & Biscuit  
LUNCH  
Chicken Nuggets, Buttered Potatoes, Broccoli & Cheese, Bread, Fruit  
Friday, February 20  
BREAKFAST  
Bacon, Egg & Cheese on Bun  
LUNCH  
Spaghetti w/Meat Sauce, Tossed Salad, Bread Sticks, Fruit

Pop Tarts, cereal, milk & juice are available with breakfast.  
Milk, tea and lemonade are available with lunch.  
**NICHOLAS COUNTY ELEMENTARY & MIDDLE SCHOOL**

Monday, February 16  
No SCHOOL  
**PRESIDENTS' DAY HOLIDAY**  
Tuesday, February 17  
BREAKFAST  
Sausage & Biscuit  
LUNCH  
Chicken Noodle Soup, Crackers,  
Peanut Butter Sandwich,  
Carrot & Celery Sticks, Fruit  
Wednesday, February 18  
BREAKFAST  
Breakfast Pizza  
LUNCH  
Pizza, Corn,  
Tossed Salad, Fruit  
Thursday, February 19

BREAKFAST  
Sausage Gravy & Biscuit  
LUNCH  
Popcorn Chicken, Mashed Potatoes, Greens, Bread, Fruit  
Friday, February 20  
BREAKFAST  
Bacon & Cheese Biscuit  
LUNCH  
Taco w/Meat, Chips, Tomatoes, Lettuce, Salsa, Cheese, Fruit  
Cereal, milk & juice are available with breakfast

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